Divine Mother Ramadevi and Rama Shakti Mission, Shaktinagar, Mangalore, Karnataka

***

Info is given under these headings:

Location, contact info, phone, website etc..How yo get there. Parents, Birth. Childhood. Any speciality..education...spiritualinclination...guru..sadhana..siddhi..travels...teachings.. discourses..disciples...establishing the ashram..routines in the ashram..publications from the ashram...advice to householder devotees....donation info..
Later years..samadhi...memorial...successor to the guru..faclities for visitors..such as food and lodging etc...nearby temples...nearby tourist attractions..any other info…
About: books, house holder's yoga, mahamantra, meditation, samadhi Mandir, worship activities, maintenance, charitable hospital, social service activities, successor and continuation, contact details of main centre and other mandalis…etc.

***

Location

The Rama Shakti Mission is located in Shaktinagar, Kulshekar, Mangalore, Karnataka, India, with the specific address being 9-16 Prashanthi 4th Cross Road, Shakti Nagar, Mangaluru, Karnataka 575016.

Contact Info (Phone, Website, etc.)

Phone: 0824-2231360

Email: secretary@ramasaktimission.org

Website: https://www.ramasaktimission.org

How to Get There

Shaktinagar is within the Mangalore City Corporation limits. It is approximately 10 km from Mangalore International Airport (Bajpe) and about 5 km from Mangalore Central Railway Station.
Visitors can reach by road via local taxis, auto-rickshaws, or buses from the city center.

For driving directions, use navigation apps like Waze, entering the address 9-16 Prashanthi 4th Cross Rd, Mangaluru.

The area is well-connected within Mangalore, making it accessible from major transport hubs.

Parents

Divine Mother Sree Rama Devi was born to Sri Gopalakrishna Shenoy and Sree Sreedevi, a pious Gowda Saraswat Brahmin couple.

Birth

She was born on 4th March 1911 in Mangalore, Karnataka (some sources note 3rd March, but the official mission site confirms 4th).

Childhood

From infancy, she displayed signs of divine perfection, including a beatific smile, wise utterances beyond her age, a natural inclination toward meditation, and deep compassion for the poor, which later evolved into universal love.
She exhibited extraordinary wisdom, profound scriptural knowledge, and maternal compassion, earning her the affectionate title of "Divine Mother" early on.

Speciality

Her unique speciality was achieving the highest spiritual realizations, such as Nirvikalpa Samadhi, while living as a householder, demonstrating that profound enlightenment is compatible with worldly duties.

She embodied universal motherhood, radiating infinite love, compassion, and divinity through her human form, and could enter divine states (Bhavas) like Krishna Bhava or Hanuman Bhava, maintaining deity postures immovably for hours.

Education

No specific details on formal education are available in the sources, suggesting it may have been traditional or home-based, aligned with her early spiritual inclinations and scriptural knowledge.

Spiritual Inclination

Her spiritual tendencies were evident from infancy, with a natural propensity for meditation, compassion, and wise insights.
She viewed her husband as a divine embodiment and merged her will with his, treating marital life as a path of devotion (Pathibhakti) and spiritual discipline.

Guru

No external guru is explicitly mentioned; instead, she worshiped her husband as God himself, merging her will in his and carrying out his wishes meticulously, which served as her guiding spiritual principle.

Sadhana

Her sadhana involved unbroken Brahmacharya (celibacy in marriage), Pathibhakti (devotion to husband), and rigorous spiritual discipline within the home, transforming her household into a sanctuary of divine energy while fulfilling worldly responsibilities.

Siddhi

She attained Nirvikalpa Samadhi (the highest state of absorption) as a householder. She manifested divine powers through Samadhis, Bhavas (ecstatic states), and expressions of divinity, including entering trances where she embodied deities like Krishna or Hanuman for extended periods.

Travels

She traveled extensively across India, visiting places like Thrissur (where a notable event occurred at Paramekkavu temple, entering a trance and standing beside the deity).

Her journeys led to the establishment of Mandalies (spiritual centers) in cities including Delhi, Mumbai, Pune, Thane, Nashik, Coorg, Chennai, Bengaluru, Mangalore, and throughout Kerala, attracting millions of devotees.

Teachings

Her core teachings focused on spiritualizing home life through inner detachment without renouncing the world, practicing Upadesha Deeksha (spiritual initiation), and mystical meditation methods.
She emphasized moral values, dharma, viewing husband and wife as divine embodiments, and achieving identity with the Supreme through love, service, and devotion. Spirituality could be pursued in Grihasthasramam (householder life) by balancing family, work, and practice, transforming one's outlook for inner realization.

Discourses

She delivered spiritual discourses that attracted thousands, complemented by her divine expressions. The mission continues this through regular discourses in the ashram.

Disciples

She attracted thousands of devotees and disciples from all walks of life. Her most illustrious disciple was Divine Mother Sree Tara Devi, whom she ordained as her successor.

Establishing the Ashram

The Rama Shakti Mission was established in the 1960s under her divine guidance. The main center in Mangalore (Shaktinagar) was consecrated in 1976, serving as her residential abode until her samadhi.

Routines in the Ashram

Daily routines include silent meditation, Mahamantra chanting, Mangalarathi (aarti) three times a day (around 6 AM, 12 PM, and 6 PM, varying on special occasions), bhajans, and spiritual discourses.
Special events feature pujas on full moons, Ekadashis, Sankashti Chaturthi, as well as annual observances like Divine Mother's birthday, Chandika Homa, Gana Homa, Guru Purnima, Navaratri, and Sadhana Shibira (spiritual camps).

Publications from the Ashram

The mission publishes materials on her life and teachings, such as "Divine Mother Sree Rama Devi - Life and Teachings: A Pictorial," released by Rama Sakti Mission, Shaktinagar, Mangalore.

Advice to Householder Devotees

She advised devotees to spiritualize daily life without renouncing worldly duties, balancing family responsibilities with spiritual practice.

Treat the home as a sacred space, view the spouse as divine, cultivate inner detachment, and integrate bhakti (devotion), jnana (knowledge), and karma (action) for transformation.

Donation Info

No specific donation details are provided in the sources, but as a charitable organization, contributions likely support spiritual programs, the homeopathic clinic, and community outreach. Contact the mission directly for donation guidelines.

Later years

In her later years, she resided at her abode in Shaktinagar, Mangalore, continuing to guide devotees and transfer her legacy until her samadhi.

Samadhi

She entered Mahasamadhi on 1st November 1978 at her residence in Shaktinagar, Mangalore.

Memorial

The Rama Shakti Mission itself stands as a living memorial to her, with its temple complex housing sanctums dedicated to Divine Mother Sree Ramambika, Lord Ramachandra, and Lord Krishna.
It continues her legacy through ongoing spiritual and charitable activities.

Successor to the Guru

She ordained her illustrious disciple, Divine Mother Sree Tara Devi, as her successor, transferring her divine powers to her and declaring, "She and I … We are One."

Facilities for Visitors (Food, Lodging, etc.)

The mission offers a serene environment for meditation, prayer, and devotional practices.
It includes a temple complex for worship, a charitable homeopathic clinic providing affordable healthcare, regular medical check-ups for women, and care for the aged.

No on-site lodging is mentioned, suggesting it's primarily for day visits; food may be available during events like pujas or bhajans, but visitors should inquire ahead.

The ashram operates from approximately 9:30 AM to 7:00 PM.

Nearby Temples

- Shree Gopalakrishna Temple (in Shakthinagar, nearby).
- Durga Parameshwari Temple (about 27 km from Mangalore).
- Srimantha Raja Guliga Kshethra (in nearby Pacchanadi Junction).

Nearby Tourist Attractions

Mangalore offers several attractions nearby, including Panambur Beach (pristine sands and adventure activities, about 10-15 km away), Tannirbhavi Beach, Kudroli Gokarnanatheshwara Temple, and Pilikula Nisargadhama (zoo and park).
Other spots within 20-30 km include Ullal Beach and the Kateel Shri Durgaparameshwari Temple.

Any Other Info

The mission is a spiritual and charitable organization integrating bhakti, jnana, and karma to uplift humanity.

It runs outreach like affordable healthcare and stands as a testament to Divine Mother's vision of a harmonious, spiritually conscious society.

A notable event in her life was a divine trance at Paramekkavu Temple in Thrissur, affirming her divinity publicly.

Her influence led to spiritual centers across India, and the mission continues her work under the guidance of her successor's legacy.

*****

Books on her discourses and conversations

The most prominent book is:

1. At the Feet of Divine Mother Rama Devi

* Author: Mrs. T. N. K. Nayar (T. N. Krishna Nayar).
* Publisher: Rama Śakti Mission.
* Content: This book provides a rich account of the life and philosophy of Divine Mother Sree Rama Devi. It contains episodes, anecdotes, and glimpses of her interactions with devotees, including her teachings and guidance, which effectively serve as her discourses and conversations.

2. Divine Mother Sree Rama Devi - Life and Teachings - A Pictorial

* Content: This is another publication by the Rama Śakti Mission that summarizes her life and teachings, often quoting from her own wisdom and guidance. While pictorial, it is a compilation that includes her core philosophical points.

3. Path to Beatific Peace

* Author: Divine Mother Sree Rama Devi.
* Content: This book, published by the Mission, suggests a direct compilation of her spiritual guidance and teachings, focusing on the path to inner peace and realization.

Other Sources of Teachings

The Rama Śakti Mission also publishes:

* Bulletins: The Mission regularly publishes Bulletins on their website which often contain excerpts from the Divine Mother's teachings, letters, and spiritual philosophy. These serve as continuous sources of her wisdom.

* Circulars: These documents sometimes contain specific messages or excerpts related to spiritual practice (sadhana) and events.

To obtain the most complete and up-to-date collection of her discourses, conversations, and publications, visit the Rama Śakti Mission website (www.ramasaktimission.org) or contact them directly via the phone number provided earlier, as they are the primary source for her literature.

Concept of Householders' yoga

The concept of the "Householder's Yoga" (also known as Grihastya Yoga) is central and unique to the teachings of Divine Mother Sree Rama Devi.

Here is a breakdown of this core teaching:

🏡 The Householder's Yoga (Grihastya Yoga)

Divine Mother Sree Rama Devi showed that the highest spiritual realization, traditionally sought by renunciates (sanyasins) in the Himalayas, is perfectly achievable while leading the dynamic, responsible life of a householder.

Her teachings emphasized the spiritualization of daily life by transforming ordinary actions into acts of worship.

1. **Inner Detachment (Anāsakti)**

This is the cornerstone of her teaching. The Divine Mother taught that true renunciation is an inner state, not an external act of leaving home or family.
* **Action without Attachment**: Perform all duties towards family, employer, and society with diligence, love, and perfection. However, internally, maintain detachment from the results and from the egoistic idea that "I am the doer."
* **The World is a Stage**: Regard the house, family, and profession as a stage given by God to perform one's part (Dharma). One must act perfectly without forgetting the true inner self (Ātman).

2. **Seeing the Divine in Relationship**

The Mother elevated family relationships into a sacred path for spiritual growth:

* **Spousal Relationship**: She taught married couples to regard each other as embodiments of the Shiva and Shakti principles—the divine consciousness and the divine energy—rather than merely husband and wife. This view transforms the home into an ashram.

* **Parental Duty:** Duties towards children are seen as divine responsibilities, where one selflessly nurtures souls entrusted by the Divine.

3. **Integrating the Three Yogas**

The Householder's Yoga is a practical synthesis of the three main paths of spiritual realization:

Path (Yoga)	Application in Daily Life
Karma Yoga (Action)	Performing daily duties (office work, cooking, cleaning) as an offering to God without expectation of reward or recognition.
Bhakti Yoga (Devotion)	Cultivating love for the Divine in all beings, setting aside time for *pūja* (worship), *japa* (chanting), and devotional songs while at home.
Jnana Yoga (Knowledge)	Constant discrimination (*Viveka*) between the eternal (Self/Ātman) and the impermanent (Body/World), realizing one's true nature is distinct from one's roles.

4. **Meditation and Sādhanā**

She provided a mystical form of Mantra-dīkshā (initiation) and guided seekers to integrate deep Meditation with their daily life. The goal is to attain Nirvikalpa Samādhi (the highest non-dual realization) while still living a worldly life (Jīvanmukta).

> A key quote that summarizes this philosophy is:

> "The mind may be employed in worldly duties, but the heart must always be devoted to the Lord."
>
The core of her teaching is that householder life is not an obstacle, but a dynamic field for spiritual growth if approached with the right attitude of detachment, love, and service.

******

Spiritual practice (sādhanā) prescribed by Divine Mother Sree Rama Devi.

The mantra — "Charanam Sharanam Ramambike, Charanam Sharanam Trayambake"—is the Mahāmantra (Great Mantra) of the Rama Śakti Mission.

Here is the information regarding its origin, purpose, and distribution:

✨ The Mahāmantra: Charanam Sharanam Ramambike

1. **Meaning of the Mantra**

The mantra is essentially an affirmation of complete Surrender (Śaranam) at the Lotus Feet (Charaṇam) of the Divine Mother.

Part	Meaning
Charaṇam Śaraṇam	I surrender completely at your feet (Seek refuge and protection).
Ramambike	Oh, Divine Mother Rāma! (Referring to Divine Mother Sree Rama Devi herself, seen as an embodiment of the Supreme Mother).
Trayambake	Oh, Mother Trayambakā! (Referring to the universal Divine Mother, Durgā or Pārvatī, who has three eyes, symbolizing omniscience and the power to destroy ignorance).

The mantra is a powerful fusion of devotion to the Guru (Ramambike) and devotion to the universal Divine Feminine (Trayambake).

2. **Origin and Dispensation (Given to Whom?)**

* **Propagated for the General Public**: The search results indicate that this mantra was imparted by Divine Mother Sree Rama Devi for all her devotees and the public who seek her spiritual guidance.
* **A "Common Mantra" for Future Disciples**: One source explicitly states that before going into Mahāsamādhi, Divine Mother Rama Devi "passed on a mantra for her future disciples," and seekers are now given this common mantra.
* **Initiation (Dīkṣā):** While Divine Mother Sree Rama Devi offered Upadeśa Dīkṣā (spiritual initiation) and mystical meditation methods to individuals, this Mahāmantra appears to be the principal and common mantra used by the Mission for all who take refuge in her teachings. It is the practice that forms the basis of the collective spiritual practice in the Ashram.

3. **Importance and Efficacy**

The mantra holds immense spiritual significance for her devotees:

* **Protection and Guidance**: It is regarded as an "extremely powerful mantra" that offers immediate protection and guidance to the devotee, likened to a spiritual "911 or 100" (Emergency Call). Devotees believe that chanting it sincerely with complete faith ensures the Divine Mother's protection from life's calamities.
* **Spiritual Growth**: The faithful and sincere chanting of this Mahāmantra is considered the foundation for the Mission's philosophy—achieving the synthesis of Karma, Bhakti, and Jnāna Yogas for Self-Realization.
* **Unconditional Surrender**: It embodies the core principle of unconditional surrender at the Guru's Lotus Feet (Charaṇam Śaraṇam). This surrender is seen as the single prerequisite for spiritual progress, allowing the Divine Mother's grace to take over the journey.
* **Continuous Remembrance**: The message associated with the mantra is to make the Divine Mother a partner not just in difficult times, but to "hold my hand when you are happy as well." This encourages continuous remembrance and devotion.

In short, this mantra is the foundational prayer and practice for any seeker associated with the Rama Śakti Mission, ensuring Divine Grace and protection on the path of the Householder's Yoga.

About the Samādhi Mandir (Memorial) of the Divine Mother and how it is maintained by the Mission:

Here is the information regarding the Mahāsamādhi Mandir of Divine Mother Sree Rama Devi:

🛕 The Mahāsamādhi Mandir (Sree Ramambika Mandir)

Location and Establishment

* **Location**: The Mahāsamādhi Mandir is located within the Rama Śakti Mission complex at Shaktinagar, Kulshekar, Mangalore, which serves as the headquarters of the Mission.

* **Establishment**: Divine Mother Sree Rama Devi entered Mahāsamādhi on November 1, 1978, at her residence in Shaktinagar. Her physical resting place became the site for the Samādhi Mandir, transforming the area into a powerful center of divine energy (Śakti).

* **Deity/Form**: The primary shrine in the Mangalore complex is dedicated to Divine Mother Sree Ramambika, symbolizing the Divine Mother in her realized form.

The Mandir as a Center of Power

* **A Sanctuary for Seekers**: The Mandir is explicitly described as a "sanctuary for spiritual seekers," offering a serene environment for meditation, prayer, and devotional practice.
* **Radiating Divine Power**: Devotees believe that the Mandir is not merely a memorial structure but a radiating source of Divine Power, especially since the Divine Mother achieved Nirvikalpa Samādhi (highest realization) and chose this location for her final rest.

Routines and Worship in the Mandir

While specific minute-by-minute schedules are best confirmed by contacting the Mission directly, the daily routines follow a traditional temple structure centered on devotion to the Divine Mother:

* **Daily Worship (Pūja):** Regular pūjas (worship rituals) are conducted throughout the day.

* **Āratī Timings**: The daily routines involve Āratī (waving of lamps) ceremonies, which are significant times for collective worship.

    * Reports suggest three Āratī timings during the day: around 6:00 AM (Morning/Mangalārathī), 12:00 PM (Noon/Madhyāhna Āratī), and 6:00 PM (Evening/Sandhyā Āratī).

* **Meditation and Japa:** Devotees engage in deep meditation and chanting of the Mahāmantra ("Charanam Sharanam Ramambike, Charanam Sharanam Trayambake") within the Mandir complex.

* **Special Observances**: Major festivals and dates are observed with great fervor:

  * Divine Mother's Birthday: Celebrated on March 4th.
  * Mahāsamādhi Day: Observed solemnly on November 1st.
  * Navarātri: The annual nine-day festival dedicated to the Divine Mother is a major event.

Maintenance and Legacy

* The Rama Śakti Mission manages and maintains the entire complex, including the Samādhi Mandir, the charitable hospital, and the social service office.
* The continuous daily worship and maintenance ensure that the divine energy and spiritual atmosphere established by the Divine Mother remain preserved for the benefit of all humanity.

More details on the charitable hospital and social service wing of the Mission:

Here is a breakdown of the Mission's charitable healthcare and social service activities:

🏥 Rama Śakti Mission Charitable Hospital

The Mission runs a hospital that is a vital resource for the local community, especially those with limited means.

1. **Healthcare Services Offered**

* **Focus**: The hospital appears to have a strong focus on Homeopathy (with specialists like Dr. Narayani Prabhu mentioned in the search results) but also offers general and specialized medical services.
* **Treatments and Services**: The range of services includes:
  * General Health Care services.
  * General Treatments.
  * Specialized Medical Services.
  * Emergency services (as indicated in some listings).
  * The Mission is **also noted for running a charitable homeopathic clinic**, providing affordable healthcare to the local community.

* **Fees**: Consultation fees are notably low (e.g., ₹100 approximate consultation fee mentioned for the Homeopath), underscoring its charitable commitment to accessibility.
* **Timings**: The hospital has specific hours for consultation, typically opening in the morning and afternoon (e.g., 9:00 AM – 11:30 AM and 3:00 PM – 5:30 PM, Monday to Saturday). Some listings suggest the facility itself may be open 24 hours, but consultation times are fixed.

2. **Social Service and Community Upliftment**

The overarching goal of the Mission's charitable work is to uplift humanity through selfless service, aligning with the Divine Mother's vision of universal love and strength.

* **Service to God in Man**: All activities are conducted with the perspective of "service, service to God in man."
* **Commitment**: The Mission is classified as a Social Service Organisation and has been active in this category for many years (established around 1972).
* **Range of Activities (Implied/General):** Like many spiritual missions, their social service often includes:
  * **Health**: Running the charitable hospital/clinic.
  * **Welfare**: Providing relief or support to the needy.
  * **Spiritual Guidance**: Offering guidance and retreats to promote moral and ethical life.
* **Community Testimonials**: Testimonials indicate that the Mission is a place of help, including regular medical check-ups and support for the aged people in the community.
* **Annadanam**: While the hospital provides direct medical service, the Mission also engages in spiritual and social activities like Annadanam (free food distribution), which is a common

form of service in Hindu missions (a donation slot for Annadanam is mentioned in one of the Mission's program schedules).

The existence of the Charitable Hospital right opposite the Rama Śakti Mission complex emphasizes the core teaching that true spiritual realization must manifest as compassion and practical service to others.

The Successor

The successor to Divine Mother Sree Rama Devi was her illustrious disciple, **Divine Mother Sree Tara Devi.**

Here are the details regarding her life, succession, and contribution to the Rama Śakti Mission:

🌸 Divine Mother Sree Tara Devi (The Successor Guru)

Personal Life and Succession

* **Birth**: Sree Tara Devi was born on July 20, 1930, in Mangalore, within the same family in which Divine Mother Sree Rama Devi was born.
* **Early Life & Initiation**: She displayed signs of divinity from an early age and was very close to Divine Mother Sree Rama Devi.
* **At the age of 13**, by a mere touch (Sparśa Dīkṣā) from her Guru, Sree Rama Devi, she passed through different stages of Samādhi and had divine visions.
* **Spiritual Realization**: She ultimately attained the Nirvikalpa Samādhi (the highest peak of spirituality), demonstrating the same realization as her Guru.
* **Succession**: Before entering Mahāsamādhi on November 1, 1978, Divine Mother Sree Rama Devi formally ordained Sree Tara Devi as Her successor and transferred her divine powers. Sree Rama Devi often stated: "She and I, We are One."
* Sree Tara Devi rose from the position of a humble disciple to the venerable Guruhood, embodying both spiritual power and maternal love.

Ministry and Mahāsamādhi

* **Period of Ministry**: Her manifest ministry as the successor Guru lasted for a short but powerful time—approximately three years (1978 to 1981).
* **Impact**: Even in this short period, she was described as a "powerful force unleashed," bringing countless people to her feet from across the country and the world. Her ministry continued the work of Sree Rama Devi with unabated vigor.
* She inspired the younger generation and ensured that the Mission activities, including those at Shaktinagar and other centers, flourished.
* Her bhajans and discourses were often punctuated by Samādhis, Bhāvas (assuming the forms of deities), and divine ecstasies.

* **Mahāsamādhi**: Divine Mother Sree Tara Devi attained Mahāsamādhi on September 4, 1981.

The Continuance of the Mission

* **Mahāmantra**: Before her own Mahāsamādhi, she ensured the continuity of the core practice by bequeathing the Mahāmantra ("Charanam Sharanam Ramambike, Charanam Sharanam Trayambake") to all her devotees.

* **Later Spiritual Head**: After Divine Mother Sree Tara Devi's Mahasamadhi, the spiritual direction of the Mission was carried forward by her divine consort, Poojya Sree Bhagwan Sri Srinivasa Pai (who was also a disciple ordained by Sree Rama Devi). He established the Sree Tarama Trust and continued the mission until his Mahasamadhi on August 15, 2017.

The Rama Śakti Mission operates under the continuous spiritual guidance of the two Mothers, whose presence is felt to still be active and guiding their disciples and the institution.

Contact details for the Rama Śakti Mission centers in Thrissur and the main center in Mangalore:

1. Thrissur (Trichur) Center, Kerala

The Thrissur center manages the **Sree Ramadevi Mandir** in the city.

Detail	Information
Name	Rama Devi Mandir (Rama Śakti Mission, Thrissur)
Address	Pookunnam, Thrissur, Kerala 680 002
Phone	+91 944 63 233 55 or +91 487 2382406
Email	ramadevimandir@gmail.com

2. Mangalore (Headquarters)

This is the main center in Shaktinagar, Karnataka, which can be contacted for details on all other branches.

Detail	Information
Name	Rama Śakti Mission (Headquarters)
Address	Kulshekar, Shaktinagar, Mangalore - 575 016, Karnataka
Phone	0824 – 2231360 or +91 901 953 1360
Email	secretary@ramasaktimission.org
Website	https://www.ramasaktimission.org/

Here are the confirmed locations of the Mandalis in India:

🇮🇳 Rama Śakti Mission Centers (Mandalis) in India

State	Confirmed Cities / Locations
Karnataka	**Mangalore (Shaktinagar - Headquarters)**, Bengaluru, Coorg (Kodagu).
Kerala	**Thrissur**, Kochi, Pala, Thiruvananthapuram, and several other locations across Kerala.
Maharashtra	**Mumbai (Bombay)**, Pune, Thane, Nashik.
Tamil Nadu	Chennai.
Delhi	New Delhi.

Important Note

The Mission's main center is the Sree Ramambika Temple (Rama Śakti Mission) in Shaktinagar, Mangalore. All other locations typically function as Bhakta Mandalis (devotee groups) or branch centers that hold regular satsangs (spiritual gatherings) and programs under the guidance of the Headquarters.

****

Photos

RAMĀ ŚAKTI MISSION

RAMĀ ŚAKTI MISSION

ages may be subject to copyright

Videos

Rama Shakti Mission - Udayavani (9 min):

https://youtu.be/AwTqNq4gla4?si=gpmSzfdZ8dA1k7L9

Bhajan (5 min):

https://youtu.be/TcYHVWYj9Ks

About Divine Mother Ramadevi (4 min):

https://www.facebook.com/share/v/1AKQorVsoV/

Shaktinagar Inauguration (5 min):

https://youtu.be/SrOYiTsPJxY?si=HlG56NLFNzGXGfmy

Advent day celebration of Divine Mother Rama Devi - March 4, 2022 (32 min):

https://www.youtube.com/live/bC7lugkBZ1Y?si=El6Ftf17tBB6XuJg

*****

Dr. M. Thirumaleshwar
January 6, 2026

***